



*Watercolor Artists of Sacramento, Horizons, Inc.  
An affiliate of the Sacramento Fine Arts Center*

## **WASH Scholarship for the Arts 2019**

**APPLICATION DEADLINE: May 1, 2019.**

### **Scholarship Awards/Benefits/Criteria**

The Watercolor Artists of Sacramento, Horizons (WASH) will award a **\$1000** scholarship for a high school senior or a college art major. This scholarship is designed to help students starting a college education in art with an emphasis in watercolor media. The award will be given upon documentation of enrollment in a college.

The scholarship will be presented at the June WASH regular membership meeting and have his/her art featured on display during June in the entry hall at the Sacramento Fine Arts Center in Carmichael.

This award will be determined based on artistic ability in the medium of watercolor, service to the art community, and academic achievement in art classes.

Applicants are asked to submit an artist's statement, digital art portfolio, letters of recommendation and relevant documentation. Deadline for submission is May 1, 2019. We understand that acceptance letters from colleges may not have been received by this date.

### **Artist's Statement**

The Artist's Statement should include your reasons for wanting to be an artist, a sample list of artists and/or work you admire, your academic goals, your commitment to watercolor as a primary medium, and a description about your service to the artistic community. The statement should be 200-400 typewritten words with applicant's name and address at the top of the statement.

## **WASH Scholarship for the Arts 2019 Application**

### **Portfolio**

The portfolio is a representation of the applicant's artistic ability and commitment to watercolor. It should include 5 images in digital format with a minimum of 3 watercolor works. The remainder may include drawings, mixed media, etc., that demonstrate the applicant's talent. The digital images should be documented with the artist's name, the title of the piece, dimensions, media utilized and date completed. The pieces may be coursework or artwork created independently, preferably within the last 2 years.

### **Letters of Recommendation**

The application should include two letters of recommendation from a current or past instructor familiar with the applicant's artistic qualifications and service to the artistic community. These letters should support the applicant's desire to continue study in the arts.

### **Deadline for Application**

May 1, 2019, mailed to:  
WASH Scholarship Committee  
c/o Sacramento Fine Arts Center  
5330-B Gibbons Drive  
Carmichael, CA 95608

Or emailed by May 1, 2019 to **nelson.sandie@comcast.net**

### **Notification**

Applicants will be notified by May 15, 2019. The scholarship winner will be asked to deliver matted or framed artwork to be displayed at the Sacramento Fine Arts Center by June 1, 2019.

Questions regarding the application process may be directed to Sandie Mele, Scholarship Chair, at **nelson.sandie@comcast.net**.

## WASH Scholarship for the Arts 2019 Application and Checklist

Date: \_\_\_\_\_

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email address: \_\_\_\_\_

### Educational Information

High School: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Year Graduating: \_\_\_\_\_ GPA: \_\_\_\_\_

College to attend or attending:

\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Intended Major: \_\_\_\_\_ Full or Part Time (circle one)

## **WASH Scholarship for the Arts 2019 Application and Checklist**

### **Special Achievements:**

### **Extracurricular activities/community involvement/employment:**

(An additional page may be added if necessary)

### **Checklist**

- This completed application
- 200-400 word artist's statement
- Digital Art Portfolio
- 2 Letters of Recommendation
- Other (List, i.e. documents of acceptance into college if received by deadline, service to art community)

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Contact Sandie Mele at the above email address for an electronic version of this form.